

Docket No.: CML00435N



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**14** Number of Pages (including this page)

Date: July 6, 2006  
To Examiner: Blanc J. Jackson  
Location: United States Patent and Trademark Office  
Fax No.: Centralized Fax Number: 1 (571) 273-8300  
From: Scott M. Garrett - Registration No. 39,988  
Attorney's Docket No. CML00435N Confirmation No. 5211

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**MESSAGE:**

In connection with the above-identified Patent Application, please find attached herewith the following documents:

- Transmittal Form; and
- A 12 page Amendment.

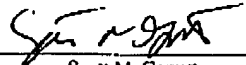
**PLEASE DELIVER THESE PAPERS TO:**

EXAMINER:	Blanc J. Jackson
GROUP ART UNIT:	2618
SERIAL NO.:	10/737,065
FILED:	December 16, 2003
INVENTOR:	VIVEK V. THAKKAR

**CERTIFICATE OF FAX TRANSMITTAL**

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Date: July 6, 2006

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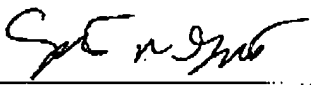
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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	10/737,065	
	Filing Date	December 16, 2003	
	First Named Inventor	Vivek V. Thakkar	
	Group Art Unit	2618	
	Examiner Name	Blane J. Jackson	
Total Number of Pages in this Submission	13	Attorney Docket Number	CML00435N

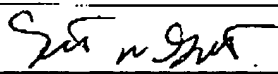
  

ENCLOSURES		(check all that apply)
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Documents <input type="checkbox"/> Response to Missing Parts/ Incomplete Application  <input type="checkbox"/> Response to Missing Parts Under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-Related papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CDs _____	<input type="checkbox"/> After Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter with appropriate copies  <input type="checkbox"/> Other Enclosure(s) (please identify below) - Change of Correspondence Address Application with Statement Under 37 CFR 3.73(b). - Petition and Fee for Extension of Time
Remarks X Facsimile Transmittal		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual	Scott M. Garrett	Registration No.	39,988
Signature			
Date	July 6, 2006		

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number 571-273-8300 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313 on the date listed below:	
Typed or printed name	Scott M. Garrett
Signature	
Date	July 6, 2006

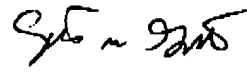
Appl. No. 10/737,065  
Amdt. Dated July 6, 2006  
Reply to Office Action of April 6, 2006

Docket No. CML00435N

## UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICANT(S) Vivek V. Thakkar GROUP ART UNIT: 2618  
APPLN. NO.: 10/737,065 EXAMINER: Blane J. Jackson  
FILED: December 16, 2003 Confirmation No. 5211  
TITLE: METHOD AND APPARATUS FOR MIXED MODE PERSONAL  
COMMUNICATION

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Date:	July 6, 2006
Signature:	
Typed or Printed Name:	SCOTT M. GARRETT

AMENDMENT

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated April 6, 2006, please amend the above-identified application as follows:

Listing of the claims begins on page 2; and

Claim Status and Remarks/Arguments begin on page 11.